JOHN LAIR LAW OFFICES

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RECEIVED

JUN 5 2017

Public Service Commission

May 23, 2017

Hon. Jesse P. Melcher 127 N. Main Street P.O. Box 345 Mt. Olivet, Kentucky 41064

Re: City of Cynthiana Water Purchase Agreement with Harrison County Water Association

Dear Jesse:

Attached please find an Addendum to the Water Purchase Agreement extending the term through December 31, 2060. This Addendum has been signed by the Mayor. I have asked the Mayor to sign several duplicate originals as I believe that the PSC requires several copies and I would think that the City and the Water Association would both want to keep an original as well. It is my understanding that you will submit the necessary paperwork to the PSC to have this Addendum approved.

If you have any questions or need further assistance, please do not hesitate to let me know.

Sincerely,

John Lair

JL/pn

Pc: Mayor James Smith